

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

April 08, 2009

MOTOR CARRIER MATTER

☒

DOCKET NO.

2008-361-T

UTILITIES MATTER

☐

ORDER NO.

SUBJECT:

Docket No. 2008-361-T - Application of Jamie Boris d/b/a Gentle Movers, 2222 Ashley River Road, Unit 7-N, Charleston, South Carolina 29407 (District 1) for a Class E (Household Goods) Certificate of Public Convenience and Necessity - A Hearing was Held on this Matter on March 3, 2009. Discuss this Matter with the Commission.

COMMISSION ACTION:

Based on the testimony of Mr. Boris, there is concern that the Commission needs more information regarding Mr. Boris business plan, knowledge of safety regulations, and the administrative requirements for operating a moving business. Therefore, I move that the application of Mr. Boris for a Class E (Household Goods) Certificate be held in abeyance for 30-60 days to allow time for Mr. Boris to come back before the Commission to address the areas of concern.

PRESIDING: FlemingSESSION: RegularTIME: 2:30 p.m.

	MOTION	YES	NO	OTHER
CLYBURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding